**FICHA DE QUALIFICAÇÃO**

**Candidato ao Conselho Fiscal Sindagua MS**

**Mandato: 2024-2028**

Nome: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Naturalidade:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nacionalidade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

R.G.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Órgão Expedidor: \_\_\_\_\_\_\_\_ Data Exped: \_\_\_/\_\_\_/\_\_\_\_.

CPF:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Data de Nascimento: \_\_\_\_/\_\_\_\_/\_\_\_\_\_.

Endereço:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Bairro:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cidade:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CEP.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Celular**-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Empresa: ( ) SANESUL ( ) ÁGUAS GUARIROBA ( ) MS PANTANAL**

**Matrícula nº** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Gerência:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Setor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Data Admissão: \_\_\_\_/\_\_\_\_/ \_\_\_\_\_\_ Cargo Atual:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CARGO: CONSELHEIRO (A) FISCAL

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ASSINATURA DO CANDIDATO DATA